# USFS *Lymantria dispar* Suppression Project Summary [YEAR]

## [State Agency Name] ([Ownership – Cooperative, DOD, US FWS])

Proposed Acres:

Treated Acres:

### Project Objectives:

Contractor(s) and Subs:

Aircraft:

### Formulation(s):

| **Formulation** | **Rate** | **AI or CLU** |
| --- | --- | --- |
|   |  |  |
|  |  |  |

### Cost/Acre (including application):

| **Contractor** | **Cost/acre** | **Location** | **Insecticide** |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |

Federal Share:

State Share: (total state and other dollars not just the matching funds)

### Percent Acres Treated:

| **Ownership** | **Percent of Treated Acres** |
| --- | --- |
| Private |   |
| State |   |
| Federal |   |

### Percent Acres Treated Successfully:

1. % (based on objective 1)
2. % (based on objective 2)

Number of Landowners Treated:

Number of Communities Treated:

Defoliated Area:

Acres to be Retreated: